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## BIB DATA SHEET

CONFIRMATION NO. 4547

<b>SERIAL NUMBER</b> 10/808,132	<b>FILING or 371(c) DATE</b> 03/24/2004 <b>RULE</b>	<b>CLASS</b> 055	<b>GROUP ART UNIT</b> 3744	<b>ATTORNEY DOCKET NO.</b>		
<b>APPLICANTS</b> Charles H. Aldrich, North Kansas City, KS; <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/457,641 03/25/2003 <i>yes (ms)</i> <b>** FOREIGN APPLICATIONS *****</b> <i>none (ms)</i> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **** SMALL ENTITY **</b> 06/07/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <i>mmf</i> Examiner's Signature <input type="checkbox"/> Met after Allowance Initials		<b>STATE OR COUNTRY</b> KS	<b>SHEETS DRAWINGS</b> 2	<b>TOTAL CLAIMS</b> 16	<b>INDEPENDENT CLAIMS</b> 3	
<b>ADDRESS</b> Mark Manley Dockery Suite 102 Central Missouri State University Warrensburg, MO 64093 UNITED STATES						
<b>TITLE</b> Thermal electric with a carbon monoxide filter						
<b>FILING FEE RECEIVED</b> 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees			
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